

INVITATION TO BID

OFFICE OF CITY PURCHASING AGENT
P.O. Box 1111
Montgomery, Alabama
April 16, 2015

Gentlemen:

Sealed bids for Bus will be received by the undersigned until 2:00 P.M. May 5, 2015 in Room 1, Building 1941, 934 North Ripley Street, Montgomery, Alabama 36104 and be opened as soon thereafter as practical. Bids will be publicly opened and read in Conference Room, Building 1941, 934 North Ripley Street, Montgomery, Alabama. Bids may be hand carried or mailed; however, it is the responsibility of bidders to assure that bids are received not later than 2:00 P.M. on the date indicated above. Bids received after this time will not be considered.

All quotations shall be F.O.B., Montgomery, Alabama and submitted on the attached bid form. Bidders are requested to fill out the Bid Form by typewriter, indelible pencil or ink and to express delivery in number of days. If you cannot furnish any of the items please return the attached Bid Form marked "No Bid".

Any deviation from the specifications shall be noted on a supplementary information page, or pages attached thereto, with the exact nature of the change outlined in sufficient detail. The reason for which deviations were made shall also be included, if not self-explanatory. Failure of a bid to comply with the terms of this paragraph may be cause for its rejection.

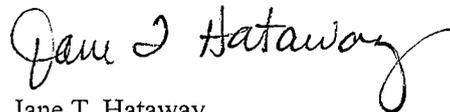
Brand names, catalog numbers, weights, etc., are used to indicate levels of quality. If bidding on an item of another brand or manufacturer your bid should be accompanied by brochures or other pertinent literature giving detailed specifications of the item(s) on which you are bidding. Or equal bids received without sufficient literature to determine equal quality will not be considered. Final determinations as to equal quality of substitutions will be made by the using agency and the Finance Department with items not of equal quality being returned collect.

The City of Montgomery reserves the right to award this bid on an all or none basis or item by item and also the right to reject any or all bids and the right to make an award in the best interest of the City of Montgomery.

NO oral, telephonic, telegraph, facsimile proposals, modifications, or ALTERNATE BIDS will be considered. Incomplete bid bonds and unsigned bid forms will be cause for disqualification of a bid.

Questions regarding this solicitation may be directed to telephone number (334) 241-2610, and should be presented prior to bid opening.

Sincerely,



Jane T. Hataway
Purchasing Agent

JTH/cm

Attachments:

1. Bid Form.
2. Specifications.
3. Special Provisions.

BID FORM

Bid No. 20-415

Mrs. Jane T. Hataway
City Purchasing Agent
P. O. Box 1111
Montgomery, Alabama 36101-1111

Dear Mrs. Hataway:

Submitted below is my firm bid on **Bus** in accordance with your Invitation to Bid referenced above. Prices quoted are F.O.B., Montgomery, Alabama and the item(s) on which I am quoting are in exact accordance with the specifications with any exceptions listed below.

ITEM NO.	ESTIMATED QUANTITY	DESCRIPTION	UNIT PRICE	EXT. AMT.
1.	1 Each	BUS: Ford F-550 Starcraft Allstar OR Equal; 19,500GVWR; 2016 Model; 22 Passenger; Driver + Four (4) Wheelchair Positions; Specifications Attached. (Parks & Recreation Department Replaces 8225-2244; Approval Code: 8225G002)	\$ _____	\$ _____

Make and Model Being Bid:

TOTAL BID: \$ _____

NOTES:

- The City of Montgomery reserves the right to accept or reject any or all bids within a minimum of 30 days after bids are opened.
- Payment will be made a minimum of 30 days after receipt of order.
- Bidders making exceptions to the bid specifications which require the City of Montgomery to make modifications or add items necessary to meet specifications either in-house or by contract may have the costs involved added to their price bid.
- Dealers must pay all title fees.
- INCOMPLETE BID BONDS AND UNSIGNED BID FORMS WILL BE CAUSE FOR DISQUALIFICATION OF A BID.**
- IN ORDER TO SUBMIT A COMPLETED BID, VENDOR MUST LIST MAKE AND MODEL OF VEHICLE BEING BID ABOVE AND ALSO RETURN THE CHECK LIST ATTACHED TO THE SPECIFICATIONS, COMPLETED, WITH SPECIFICATIONS OF VEHICLE BEING BID IF DIFFERENT THAN SPECIFIED.
- THE SUCCESSFUL BIDDER SHALL BE RESPONSIBLE TO INSURE THAT ALL VEHICLES MEET THE SPECIFICATIONS BID BEFORE DELIVERY IS MADE.

- 8. FOR PURPOSES OF THIS BID THE LOCAL PREFERENCE ZONE WILL BE CONSIDERED THE BOUNDARIES OF THE STANDARD METROPOLITAN AREA (S.M.A.).
- 9. **BUSINESS OWNERSHIP:**
SMALL – LESS THAN 50 EMPLOYEES OR GROSS RECEIPTS LESS THAN \$1,000,000.00 PER YEAR, INDEPENDENTLY OWNED AND OPERATED.
 YES NO
MINORITY AND WOMEN OWNED – AT LEAST 51% OWNED BY ONE OR MORE SOCIALLY AND ECONOMICALLY DISADVANTAGED INDIVIDUALS AND WHOSE MANAGEMENT AND DAILY BUSINESS OPERATIONS ARE CONTROLLED BY ONE OR MORE OF THOSE INDIVIDUALS.
 YES NO
- 10. **VENDORS SHOULD PROVIDE ONE ORIGINAL PRINTED HARDCOPY, CLEARLY IDENTIFIED AS SUCH, AND ONE (1) COPY OF THEIR BID.**
- 11. **PLEASE NOTE SPECIAL PROVISIONS ATTACHED.**

EXCEPTIONS TO SPECIFICATIONS:

Bid Date

Terms of Payment & Discount

Delivery Date Phone No

Company

Email Address

Mailing Address Fax No.

BY: _____
(Signature)

BY: _____
(Printed Name)

**SPECIFICATIONS FOR
ONE (1) 2016 F-550 STARCRAFT ALLSTAR BUS OR EQUAL
CITY OF MONTGOMERY PARKS & RECREATION**

BID = 22 PASSENGER + DRIVER & 4 WHEELCHAIR POSITIONS

CHASSIS AND BODY SPECIFICATIONS:

1. Ford F-550
2. 19,500 GVWR
3. 6.7L DIESEL ENGINE
4. Allstar XL 30' 213" WB 226" Body
5. AM/FM/CD/DVD
6. Back up camera w/monitor & 28" Monitor

SIDEWALL/REARWALL/CEILING:

1. Sidewall: Grey FRP
2. Rearwall: Grey Cloth
3. Ceiling: Grey Cloth
4. Driver Area: Grey Padded Vinyl

FLOORING:

1. Aisle: Gerflor Sirius #6801 Graphite (Black)
2. Under Seats: Gerflor Sirius #6801 Graphite (Black)

WHEELS:

1. Paint Both Sides of Wheel White, ea.
2. Valve Stem Extender Inner Dual Rear Wheel, pair

ACC CLIMATE CONTROL F550 DIESEL ENGINE A/C OPTIONS

1. 75K F550 DSL 23023 EVAP 25065 COND (1) 13 CID CMPR

HEATERS:

1. Hot Water Heater, 65K BTU

EXTERIOR LIGHTS:

1. Incandescent Rear Center Mount Brake Light

INTERIOR LIGHTS:

1. Interior LED Lights Driver/Passenger Dome, Entry Door, Upper Entry

DOORS/OPTIONS:

1. Passenger Door, Driver switch & an exterior door key

PARATRANSIT OPTIONS:

1. Double W.C. Doors w/Windows, Interior Light, Leaf Spring, LED Exterior Lighting
2. 4" Grommet Mount LED
3. The Lift is in the rear of bus
4. L track for wheelchair securement for 8 positions (length of floor seating area)

BRAUN LIFTS:

1. Braun Century NCL917-2 Wheelchair Lift (33"x51") Limit Switches
2. Fast idle w/interlock – Intermotive

SURELOK W.C. SECUREMENT KITS, ACCESSORIES

1. (4) Tie Down Combo Lap/Shoulder

SAFETY OPTIONS:

1. 5 LB Fire Extinguisher
2. 16 Unit First Aid Kit
3. Emergency Triangle Kit
4. Back-Up Alarm SAE Type C97 db(A)
5. Interior Convex Mirror

GRAB RAIL/STANCHION/PANELS:

1. 1 ¼ Grab Rail Parallel to Entrance Steps (both sides)

SEATING – DRIVER (Ford F-550 Driver Seating):

1. Ford F-550 ODEM Seat RH Lemans Armrest & Mount Kit

SEATING – Passengers:

1. (2) STD Rigid Seats -Mid High, Double

FOLDAWAY SEATS:

1. (9) Foldaway Seat, Double

PASSENGER SEAT FABRICS:

1. (22) Seat Cover – Level 1 Newport Vinyl; Oxen Vinyl; Olefin

SEAT OPTIONS:

1. (11) Black US Armrest Each on Aisle Side

SEAT BELTS:

1. (9) Seat Belt, USR Retractable Kit (for double foldaway seats)
2. (4) Seat Belt, USR Retractable Kit (for fixed seats)

CHECKLIST MUST BE COMPLETED BY THE BIDDER

**ONE (1) 2016 F-550 STARCRAFT ALLSTAR BUS OR EQUAL
FOR THE CITY OF MONTGOMERY PARKS & RECREATION**

SECTION	COMPLY	CANNOT COMPLY	SEE ATTACHED SHEET/S
Chassis and Body Specifications			
1	_____	_____	_____
2	_____	_____	_____
3	_____	_____	_____
4	_____	_____	_____
5	_____	_____	_____
6	_____	_____	_____
Sidewall/Rearwall/Ceiling			
1	_____	_____	_____
2	_____	_____	_____
3	_____	_____	_____
4	_____	_____	_____
Flooring			
1	_____	_____	_____
2	_____	_____	_____
Wheels			
1	_____	_____	_____
2	_____	_____	_____
ACC Climate Control F550 Diesel Engine A/C Options			
1	_____	_____	_____
Heaters			
1	_____	_____	_____
Exterior Lights			
1	_____	_____	_____
Interior Lights			
1	_____	_____	_____
Doors/Options			
1	_____	_____	_____

CHECKLIST MUST BE COMPLETED BY THE BIDDER CON'T

**ONE (1) 2016 F-550 STARCRAFT ALLSTAR BUS OR EQUAL
FOR THE CITY OF MONTGOMERY PARKS & RECREATION**

SECTION	COMPLY	CANNOT COMPLY	SEE ATTACHED SHEET/S
Paratransit Options			
1	_____	_____	_____
2	_____	_____	_____
3	_____	_____	_____
4	_____	_____	_____
Braun Lifts			
1	_____	_____	_____
2	_____	_____	_____
Surelok W.C. Securement Kits, Accessories			
1	_____	_____	_____
Safety Options			
1	_____	_____	_____
2	_____	_____	_____
3	_____	_____	_____
4	_____	_____	_____
5	_____	_____	_____
Grab Rail/Stanchion/Panels			
1	_____	_____	_____
Seating - Driver (Ford F-550 Driver Seating)			
1	_____	_____	_____
Seating - Passengers			
1	_____	_____	_____
Foldaway Seats			
1	_____	_____	_____
Passenger Seat Fabrics			
1	_____	_____	_____
Seat Options			
1	_____	_____	_____
Seat Belts			
1	_____	_____	_____
2	_____	_____	_____

SPECIAL PROVISIONS

NO. 1

THE CITY OF MONTGOMERY REQUIRES THAT A BOND BY A RELIABLE SURETY COMPANY AUTHORIZED TO DO BUSINESS IN THE STATE OF ALABAMA BE FILED WITH EACH BIDDER'S BID THAT EXCEEDS \$50,000.00. SUCH BOND SHALL BE FOR THE SUM OF FIVE PERCENT (5%) OF THE TOTAL BID. A CASHIERS CHECK PAYABLE TO THE CITY OF MONTGOMERY OR AN IRREVOCABLE LETTER OF CREDIT SHALL ALSO BE ACCEPTABLE.

NO. 2

CITY ORDINANCES MANDATE THAT ANYONE WHO TRANSACTS BUSINESS WITHIN THE CITY LIMITS OF MONTGOMERY BY ONE OR ALL OF THE FOLLOWING SITUATIONS IS SUBJECT TO OBTAIN A CITY BUSINESS LICENSE:

- 1) A physical location within the City.
- 2) A representative of your company calls on customer or solicits business within the City.
- 3) Merchandise is delivered into the City on a vehicle other than by common carrier.

BIDDERS FALLING WITHIN THE ABOVE CATEGORIES WILL BE REQUIRED TO OBTAIN A CITY OF MONTGOMERY BUSINESS LICENSE PRIOR TO ISSUANCE OF A CONTRACT OR PURCHASE ORDER.

BUSINESS LICENSE NO. _____

NO. 3

Verification of E-Verify Enrollment in accordance with the Beason-Hammon Act.

SECTION 9

-The attached form should be completed and signed. Attach to it verification of your enrollment in E-Verify.

RFP/PROCUREMENT STATEMENT OF COMPLIANCE WITH THE BEASON-HAMMON ALABAMA TAXPAYER AND CITIZEN PROTECTION ACT AS AMENDED

This form with attachment is to be returned with the response to any RFP or other form of procurement and is to be completed as a condition for the award of any contract, grant, or incentive by the State of Alabama, any political subdivision thereof, or any state-funded entity to a business entity or employer that employs one or more employees within the State of Alabama.

State of _____
County of _____

“As a condition for the award of any contract, grant, or incentive by the state, any political subdivision thereof, or any state-funded entity to a business entity or employer that employs one or more employees within the State of Alabama, I hereby state that in my capacity as _____ (state position) for _____ (state business entity/employer/contractor name) that said business entity/employer/contractor shall not knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama.”

I further assert that said business entity/employer/contractor is enrolled in the E-Verify program if enrollment is not eligible to enroll because of the rules of that program or other factors beyond its control. (ATTACH DOCUMENTATION ESTABLISHING THAT BUSINESS ENTITY/EMPLOYER/CONTRACTOR IS ENROLLED IN THE E-VERIFY PROGRAM)

Signature

ATTACHMENT: VERIFICATION OF E-VERIFY ENROLLMENT.

THIS FORM PROVIDED FOR COMPLIANCE WITH SECTIONS 9 (a) and (b) BEASON-HAMMON ALABAMA TAXPAYER AND CITIZEN PROTECTION ACT; CODE OF ALABAMA, SECTIONS 31-13-9 (a) (b).and (c) as amended.

1/3/2013